

#28/12/02
Appeal
12/03
K. P. M. L.

NOTICE OF APPEAL FROM THE PRIMARY EXAMINER
TO THE BOARD OF APPEALS

Applicant(s): Jeffrey Jacobsen, John C.C. Fan, Stephen A. Pombo, Matthew Zavracky
and Rodney Bumgardner

Serial No.: 08/766,607

Group Art Unit: 2673

Filed: December 13, 1996

Examiner: Piziali, J.

Confirmation No.: 7687

For: MICRODISPLAY FOR PORTABLE COMMUNICATION SYSTEMS

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Assistant Commissioner for Patents, P.O. Box 2327, Arlington, VA 22202	
on 12-19-02	Donna Bartolone
Date	Signature
DONNA BARTOLONE	
Typed or printed name of person signing certificate	

RECEIVED
JAN 02 2003
Technology Center 2600

Assistant Commissioner for Patents
Box AF
P.O. Box 2327
Arlington, VA 22202

Sir:

Applicant hereby appeals to the Board of Appeals from the decision dated September 19, 2002, of the Primary Examiner finally rejecting claims 1-25 and 27-29. The item(s) checked below are appropriate:

1. ☐ Applicant hereby petitions to extend the time for filing a Notice of Appeal in response to the Office Action Made Final dated [] for [] month(s) from [] to [].
2. ☐ A [] month extension of time to respond to the Office Action Made Final dated [] was filed on [] with payment of a \$[] fee.
☐ Applicant hereby petitions for an additional [] month extension of time to respond to the Office Action Made Final.
3. ☐ A Request for Oral Hearing before the Board of Patent Appeals and Interferences is being filed concurrently herewith.

12/31/2002 CWO111 01 FC:1401
00000047 08766607 320.00 OP

4. Fees are submitted for the following:

<input type="checkbox"/>	Extension of Time for [] month(s)	\$	_____
<input type="checkbox"/>	Additional Extension of Time:		
	Fee for Extension ([] mo.)	\$	_____
	Less fee paid ([] mo.)	- \$	_____
	Balance of fee due	\$	<u>0</u>
<input checked="" type="checkbox"/>	Notice of Appeal	\$	<u>320</u>
<input type="checkbox"/>	Other _____	\$	_____
	TOTAL	\$	<u><u>320</u></u>

5. The method of payment for the total fees is as follows:

- ☒ A check in the amount of \$320.00 is enclosed.
- ☐ Please charge Deposit Account No. 08-0380 in the amount of \$[].

Please charge any deficiency or credit any overpayment in the fees that may be due in this matter to Deposit Account No. 08-0380. A copy of this document is enclosed for accounting purposes.

Respectfully submitted,

HAMILTON, BROOK, SMITH, REYNOLDS, P.C.

By 

Rodney D. Johnson

Registration No.: 36,558

Telephone: (978) 341-0036

Facsimile: (978) 341-0136

Concord, MA 01742-9133

Date:

December 19, 2002